RECEIVED
JAN 16 2020
S.D. SEC. OF STATE

State of South Dakota
Statement of Financial Interest
Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name: Charles Spring	
2. Address: 19098 ~~Chuck~~ Chalk Butte Road Union Center, SD 57787	
3. Appointed Office: Game, Fish and Parks Commission	
4. What is your occupation or profession? Rancher	
5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than $2,000 to, your family income in the preceding calendar year.	6. What is the nature of your association with each? (The value of the financial interest need not be reported.)
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock.	8. What is the nature of your association with each?

State of South Dakota)
) SS Verification
County of Meade)

I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.

Charles Spring

Subscribed and sworn to before me this 16 day of January, ~~2019~~ 2020

RACHEL COATES NOTARY PUBLIC SEAL SOUTH DAKOTA

(SEAL)

Officer Administering Oath

My Commission Expires: March 18, 2021

Filed this 16 **day of** January 2020

Steve Barnett
SECRETARY OF STATE

8. Background and experience in the area of appointment.

I am an avid hunter. I served on the West River deer Task force, and the GFP Depredation Committee

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

Would like to see more unity between the GFP and the landowners to improve opportunities for all sportsman.

10. Are you a registered lobbyist? If so, for whom?

No

11. Other members of the board or commission:

A member list will be provided to the Senate

RECEIVED
JAN 16 2020
S.D. SEC. OF STATE

Executive Appointment
Senate Confirmation Information

Name: Charles Spring	
Address: 19098 ~~Chuck~~ Chalk Butte Road Union Center, SD 57787	
Home Phone: (605) – 985-5978	Office Phone: (605)

1. Do you serve on any other state board or commission? (If yes, please list.)

   No

2. Reason for vacancy:

   Term limited

3. This appointee replaces:

   William Phillips

4. Statutory requirement for the composition of this board or commission:

   Chapter 41-2 of the South Dakota Codified Laws

5. Statutory requirement for this appointment:

   Chapter 41-2 of the South Dakota Codified Laws

6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.)

   High School Diploma

7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties.

   Rancher

   My sons & I run a cow/calf operation in Meade County. The ranch has been in our family for 4 generations.

Filed this 16 day of January 2020

Steve Barnett
SECRETARY OF STATE